

**A short history of the
Genesee Area Campus Ministries
and the
University of Rochester Protestant Chapel Community
written on the occasion of
the 50th anniversary of the organization,
April, 2014**

**By
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Author's note:

While working on this short history during 2013-2014 academic year I had the wonderful opportunity and fascinating experience to search through the archives of GACM/PCC and to read primary source documents about the founding of the organization. I am especially thankful to the Rev. Dr. Laurie Tiberi, Director of Genesee Area Campus Ministries and Chaplain of the University of Rochester Protestant Chapel Community, for allowing me access to this archive, which is housed at the University of Rochester Interfaith Chapel.

I have tried to give as complete a picture as possible of the organization, however, some areas of the history are only highlighted and could include more information at a later date. For this history I focus on the Protestant ministries at the University of Rochester, RIT, and SUNY Brockport, sponsored by GACM. Other topics to explore regarding the history of GACM for future researchers include the Protestant chaplaincy at Monroe Community College, ministry to students who are deaf at RIT, information about GACM Board members, and information about assistant chaplains and musicians at the various colleges. Future researchers may also be interested in conducting interviews with former chaplains, assistant chaplains, former members of PCC, board members, and other GACM-supported congregations, to learn their first-hand experiences.

I give thanks to Lawrence Jones, UR BA '87, former PCC student and GACM Board member, who assisted me with the research for this project. I am also thankful to Dr. Jean Pedersen, the Rev. Dr. Laurie Tiberi, and Lawrence Jones, who read and edited each draft of this document.

I. The Founding of the Genesee Area Campus Ministries

Work to form the Genesee Area Campus Ministries began in 1962 when clergy and lay representatives of the Protestant denominations in the greater Rochester area gathered to discuss the formation of an organization that would, “strengthen the ministry to and on the college campuses of the area,” according to a short biography of the organization written in 1964. “It takes enthusiasm and patience, experimentation and flexibility, a deep respect for persons, and the utmost in integrity in communicating the Gospel,” the biographer concluded. Denominations that sent representatives to these initial conversations included the American Baptist Church, the Episcopal Church, the Methodist Church, the Presbyterian Church, and the United Church of Christ. While the archival record is incomplete on this point, it appears that individuals from the Lutheran Church and the Reformed Church participated at the origins of the organization as well.

Along with these discussions the members of the group conducted interviews with staff and students at each of the Rochester area colleges to learn what religious programs, support, and guidance were already being provided on the campuses. It was determined in a report released May 18, 1962 that a board be organized to “develop a common strategy” to provide the most fulfilling religious experience to all of the college students in the Rochester area. These discussions, hosted by the Rochester Area Council of Churches, resulted in the Constitution of an organization called the Board for Campus Ministry in January 1963.

At the time of the organization’s founding the Board for Campus Ministry decided to focus primarily on the Protestant campus ministries at the Rochester Institute of Technology, the University of Rochester, the State University of New York at Brockport, the State University of New York at Genesee, Monroe Community College, and the Rochester Business Institute. The printed program for the new group’s second meeting, which took place in 1965, shows participation of representatives from the local parishes and regional branches of seven individual denominations: the American Baptist Church, The Episcopal Church, the Lutheran Church, the Methodist Church, the Presbyterian Church, the Reformed Church, and the United Church of Christ.

The first director of the Board for Campus Ministry was the Rev. William Gibson, a Presbyterian minister who had been a chaplain at the University of Pennsylvania before arriving in Rochester. Gibson was officially installed as director on May 28, 1964 at a celebratory dinner at the YWCA on North Clinton Avenue in downtown Rochester. He established his office in the Granite Building on Main Street in downtown Rochester in order to be centrally located near the Rochester Institute of Technology, which was then located on the west side of downtown Rochester. Shortly after RIT moved to its new campus in Henrietta in 1968, William Gibson moved his office to RIT, where he also served as Protestant chaplain from 1970 to 1972.

The Board for Campus Ministries was one of several college chaplaincy programs in New York State and around the country under a larger organization called United Ministries in Higher Education (UMHE). The Board for Campus Ministry received major funding from UMHE from 1964 until 1980.

In 1980, the Board for Campus Ministries became the Genesee Area Campus Ministries (GACM). GACM today continues to receive major funding from the regional judicatories of five Protestant denominations: the Presbytery of Genesee Valley, the Upper New York Conference of the United Methodist Church, the Episcopal Diocese of Rochester, the Genesee Valley Association of the United Church of Christ, and the American Baptist Churches of the Rochester Genesee Region. The organization also benefits from use of the Frank Snow Endowment, the result of a generous bequest from the Rev. Snow, who served as director of GACM and Protestant chaplain at the University of Rochester from 1972 to 1991 and who generously remembered GACM in his will when he died in 2001. As of 2014, denominational funding contributes about 1/3 of the annual budget; contributions from the Snow Endowment account for approximately 1/5; and the rest has been provided through the generous gifts of individuals, congregations, and private foundations such as the Fred and Floy Willmott Foundation and the Gerald K. and Virginia A. Hornung Family Foundation.

II. The Genesee Area Campus Ministries at the University of Rochester

II-A. Ministry to Students on the River Campus

The University of Rochester, which has supported various forms of Protestant ministry to the students on its campus since 1954, has been involved with Genesee Area Campus Ministries since the founding of GACM under its original title as the Board for Campus Ministry in 1963. In 1972, when Frank Snow succeeded William Gibson as Director of GACM and became the University of Rochester Protestant Chaplain, the office of GACM moved to its present location in the Interfaith Chapel.

The first University of Rochester chaplain, the Rev. Dr. Robert Beavan, a Baptist minister, had been hired by University president Cornelis de Kiewiet in 1954. De Kiewiet felt that students needed a religious presence on campus. Acting twenty years before the foundation of the Board for Campus Ministry, he arranged for Beavan's salary to be funded by sources outside of the University. Beavan had been president of the Baptist Missionary Training School (BMTS), a seminary for women, from 1944 to 1953. BMTS itself would move from Chicago to Rochester in 1961 to become part of the Colgate Rochester Crozer Divinity School.

Before Beavan's appointment at the University of Rochester it had been assumed that University students would find time to attend church on their own. The University of Rochester had been founded as a Baptist institution, and each University president from 1850 to 1935 was a Baptist minister. During this time students were encouraged to be part of religious groups on campus such as the Canterbury Club for Episcopal students and the Wesley Society for Methodist students.

Dr. Beavan was so respected by William Gibson and others on the future GACM board that he was invited to take an integral part in the initial conversations that led to the founding of the Board for Campus Ministry in 1963. When Dr. Beavan retired in 1969 the University of Rochester administration asked the Board for Campus Ministry to take responsibility for hiring and employing the next Protestant chaplain at the University of Rochester. The Board for Campus Ministry worked closely with the Episcopal Diocese of Rochester, which had a Department of College Work, and selected the Rev. Hays Rockwell, chaplain at St. George's School, an Episcopal high school for boys in Newport, Rhode Island. Rockwell served as the University of Rochester Protestant chaplain until 1971 when he was called to be Dean at Bexley Hall Episcopal Seminary at Colgate Rochester Crozer Divinity School. Rockwell would go on to become the bishop of the Episcopal Diocese of Missouri.

It was during Rockwell's term of service that in 1970 the Interfaith Chapel at the University of Rochester, which stands on the bank of the Genesee River, was completed. The Chapel was funded by Gilbert and Virginia McCurdy, American Baptists, Trustees of the University, and founders of a Rochester clothing store, who gave the Interfaith Chapel as "a beautiful, natural, and comfortable place on

the campus where students, faculty, and staff could have a religious association," according to a short history of the chapel. Before the Interfaith Chapel was built the Sunday service of the Protestant Chapel Community had been held in Strong Auditorium. Smaller services and the Chaplain's offices were located in Todd Union. The author of the short history mentioned above observed that the new Chapel would "give visual evidence that the University recognized religion as an important area of responsibility in the education of the whole person." Forty-four years later the Interfaith Chapel continues to serve as home to the Protestant Chapel Community and to the other diverse and vibrant religious communities at the University.

In 1972 the Rev. Thomas Woodward, an Episcopal priest, was called to succeed Rockwell as Protestant chaplain for the University of Rochester. Woodward served until 1974. During the late 1960s and early 1970s both Rockwell and Woodward ministered to students who had questions about the war in Vietnam, students who faced being drafted, and students who were Conscientious objectors to the war.

In 1972 the Rev. Frank Snow, a United Methodist Pastor, became the director of the Board for Campus Ministries. In 1974, he also became the University of Rochester Protestant Chaplain. Snow was the first chaplain to be housed in the Interfaith Chapel on the University of Rochester campus. Snow came to GACM and the PCC from SUNY Albany, where he had served as chaplain for 15 years. Snow's ministry focused on social justice and civil rights, and like his predecessors he often counseled students regarding the draft and the war in Vietnam during the early 1970s. Snow also led students in Bible study, directed student retreats, and participated in three especially important initiatives that have separate sections later in this history: the Eco-Justice Project, the Standing Committee for Blacks in Higher Education, and work against apartheid in South Africa. He led GACM and served the Protestant Chapel Community until 1991. Snow also served the cause of Protestant ministry on campus by remembering GACM in his will upon his death in 2001. The bequest of \$101,000 greatly added to a small GACM endowment that he had started many years earlier. In keeping with Rev. Snow's desires, the endowment funds have been ethically invested, with limits placed upon the amount of capital that can be accessed annually so that the Snow Endowment will continue to support the work of GACM for many years to come.

In 1992 the Rev. Dr. Greg Osterberg was called to serve as director of GACM and PCC chaplain. Osterberg had done his field education with the Protestant Chapel Community while earning his Master of Divinity degree at Colgate Rochester Crozer Divinity School. He served as Protestant chaplain at Bloomsburg University in Pennsylvania before returning to Colgate Rochester Crozer Divinity School to pursue a Doctor of Ministry degree. At that time he became reconnected with the Protestant Chapel Community and continued his ministry there.

Osterberg, a guitarist, began a music group, Under Sky, composed of University of Rochester River Campus and Eastman School of Music students and

graduates, to lead a series of annual rock music worship services called Worship Rocks. The group also released a CD called *Before the Wind*. Osterberg began this musical ministry to “reach out to those who are not attracted to traditional Church music and to celebrate faith in creative ways,” according to a University of Rochester press release. Osterberg also led students on annual Habitat for Humanity service projects during University breaks. Other service projects around Rochester included volunteering at the soup kitchen, A Meal and More, at Christ Church, an Episcopal church downtown on East Avenue.

In 2005 the current director of GACM and PCC chaplain the Rev. Dr. Laurie Tiberi was called. Tiberi and students gather for each Sunday at 5 p.m. for worship and each Wednesday evening at 6 p.m. for “Dinner Dialogues,” a program where students cook and then share a meal together while enjoying a lively theologically-themed discussion. These two weekly gatherings, together with numerous impromptu gatherings and private conversations in the chaplain’s office, form the core of PCC’s life together and the basis for the close, supportive community that all are welcomed into in this “church on campus.”

Other regular opportunities for discussion and learning are a weekly Bible study, a book group that meets several times each semester, a lecture series featuring professors from the University of Rochester or Colgate Rochester Crozer Divinity School, and movie nights in which thought-provoking films are screened and analyzed. Among PCC’s service projects are its monthly trip to volunteer at Blessed Sacrament Soup Kitchen, periodic days of service at local congregations, and its organization of an annual “30-hour Famine” in which students raise between \$1,500 and \$2,000 for world hunger, make blankets for the homeless, and go without food to better understand what it is to be hungry.

Fellowship opportunities are abundant at PCC, and include game nights, “Not Quite Lock-In’s”, trips off campus, choirs and instrumental ensembles for special services, interfaith conversations, and monthly shared meals with a variety of local congregations.

The value of this decades-long ministry to generations of students is seen in this quotation from a 2006 senior at his last PCC worship service: “In no other place could I have grown — prospered — the way that I have and that I am. Here I met, ate with, served the community with, let down, was surprised by, and occasionally spilled my guts to, my closest possible peers. ... I learned ways of understanding God and scripture, and questions to ask about them, that I likely never would have encountered in the rest of my life. I have gotten a clear sense of what my core religious and secular values are — and are going to be. And I have participated in uplifting, faith-affirming worship that gives me, and us all, power on behalf of Christ.”

II-B. Ministry to students at the Eastman School of Music.

In the Spring of 1965 The Rev. William Gibson, Director of the Board for Campus Ministry, and the Rev. Dr. Robert Beavan, University of Rochester Protestant Chaplain, began to address the hopes of Eastman School of Music students that there might be a Protestant religious presence on the Eastman campus. Gibson and Beavan met with clergy from the churches located around the Eastman School of Music to ask if they would begin a ministry at the school.

During the Fall of 1966 various Rochester clergy presented a series of discussions with students about religious topics at the Eastman dormitories, then located on University Avenue. Also at this time Gibson and Beavan appointed the Rev. Canon Cyril V. Roberts, an Episcopal priest who was serving as assisting clergy and music director at nearby Christ Church on East Avenue, to be the chaplain to the Eastman School community. Canon Roberts' responsibilities included meeting with students to talk about religion and to share meals with them at the dormitory. Roberts' training as a musician made him perfect for this role as he spoke with students about their upcoming concerts and rehearsals as well as about their religious needs. During his time at Eastman, it was common to see Canon Roberts attending a student's recital or seated in the main hallway at Eastman ready to speak with students. Canon Roberts continued in this position until his death in 1994. "He was known for his warmth and humor, his openness to cultures and traditions other than his own, and his deep faith — all of which made him an exceptional friend and guide for Eastman students," a short biography of Roberts on the Eastman School of Music website states.

In 1994 GACM invited the Rev. Linwood Garrenton, the rector at Christ Church, to become the second Protestant chaplain to the Eastman community. Garrenton, an Episcopal priest, organized regular dinners for Eastman students and also welcomed them into the Christ Church congregation. He served with Eastman's interdenominational group of chaplains until his retirement from the rectorship of Christ Church in 2005.

GACM is currently providing a Protestant ministry to students at the Eastman School of Music by sponsoring a new combination of campus pastors. The Rev. Dr. Laurie Tiberi, who is both Protestant Chaplain at the University of Rochester and Director of the GACM board, supervises two seminarians from Colgate Rochester Crozer Divinity School as they work with students on the Eastman campus. The Rev. Ruth Ferguson, current rector of Christ Church and GACM board member also offers pastoral care to Eastman students.

II-C. Ministry to University of Rochester Medical School Students

A medical ministry to first year medical students at the University of Rochester Medical School (URMC) was offered from 1981 to 1991. Medical students were ministered to as they learned how to handle the life and death issues of the medical profession and the stresses of working in a hospital. Roots for a medical ministry go back to the middle 1970s as leaders of GACM discerned ways to assist the students at the URMC.

The purpose of the medical ministry was to “help students consider the ethical and theological issues they will encounter as physicians, and while working with others, and to help students meet the human, as well as the physical needs of their future patients,” a GACM brochure from the mid-1980s explained.

GACM continued to work with URMC students by funding medical missions to the Dominican Republic and other places through the mid-1990s.

III. The Genesee Area Campus Ministries at the Rochester Institute of Technology

In 1965, the Rochester Institute of Technology (RIT), then located on the west side of downtown Rochester, was one of the first colleges to receive a chaplain called to serve by the Board for Campus Ministry. The Rev. Canon David Edman, an Episcopal priest, was the first full-time Protestant chaplain in RIT's history. Previously the clergy at the First Presbyterian Church on South Plymouth Avenue had fulfilled all of the chaplaincy needs for RIT students on a part-time basis. The President of RIT, Mark Ellington, welcomed the Board for Campus Ministry and Canon Edman to the campus, stating in a press release, "This is a highly constructive step with respect to caring for the spiritual needs of the students."

Canon Edman's ministry included leading students on service projects in nearby Rochester neighborhoods, organizing student conferences about religion, and talking with students. Conversation topics most often included the stresses of college life, questions about religion, and concerns about the war in Vietnam and the draft. He also often attended events at The Boswell, a Sunday evening coffee ministry supported in part by the Board for Campus Ministry, housed at Central Presbyterian Church (now the Hochstein School of Music and Dance). The Boswell hosted musicians, poetry readings, and other entertainment along with serving coffee. As RIT had no official chapel at the time, students often attended services at near-by First Presbyterian Church, on South Plymouth Avenue, or at other churches that Edman recommended around the downtown Rochester campus. RIT had plans to build a chapel on the new Henrietta campus, which was already in the planning stages. RIT moved to its current Henrietta campus in 1968 and opened an Interfaith Center there on May 17, 1985.

The Rev. William Gibson became chaplain at RIT when David Edman left in 1969. In addition to weekly services on the Henrietta campus, Gibson's ministry at RIT included hosting a series of lectures called the FIRST Forum (Facing Issues of Religion, Society, and Technology) about environmental, racial, and political issues of interest to the students. Professors from RIT and from around the Rochester area and Western New York region were invited to give presentations. Gibson served as both GACM director and RIT chaplain until 1972, when the Board for Campus Ministry transferred him to Ithaca, NY, to become a chaplain at Cornell University.

Seminarians from Colgate Rochester Crozer Divinity School served as additional chaplains at RIT under the guidance of GACM from 1972 until 2005. In connection with the work of the GACM Standing Committee for Blacks in Higher Education, founded in 1984 and described in further detail in the Special Projects section of this history below, many of these chaplains have worked primarily with the African American students on campus.

GACM also has a separate historical connection to the current Protestant ministry at RIT through the on-going work of the Lutheran Church, which

participated in the original Board for Campus Ministry in the 1960s. In the early 1970s, with the placement of the National Technical Institute for the Deaf (NTID) on the newly relocated RIT campus, Alpha Lutheran Church of the Deaf began extending its ministry there. Over time, this NTID ministry expanded into a more broadly based Protestant chaplaincy. Through the efforts of numerous pastors and laity from 1975 to 1979, the relationships became formalized and developed into the Lutheran Campus Ministry at RIT.

Continuing the collaborative approach that has typified campus ministry in Rochester, the Evangelical Lutheran Church in America (ELCA), the Lutheran Church-Missouri Synod, and the respective local congregations of these two groups supported this joint ministry until 2012. At that time ELCA assumed the sole support of LCM at RIT and began explorations with the Episcopal Diocese for more collaborative support of RIT students. The ministry continues its commitment to ecumenism with pastoral care of students from many mainline Christian denominations.

IV. The Genesee Area Campus Ministries at the State University of New York at Brockport

The second college to receive a chaplain supported by GACM was SUNY Brockport. John Messerschmitt became the first chaplain, serving from 1965 to 1969. The Rev. Roy Agte served as Chaplain from 1969-1972. The next chaplain at Brockport was The Rev. Herbert Eaton, who served at a number of colleges while working with GACM from 1973 to 1980. The Rev. Ted Anderson, who has since become the current district superintendent of the United Methodist Church of the Genesee Valley, served as chaplain at Brockport during the 1983-1984 academic year. The Rev. Joel Tolliver succeeded Anderson as chaplain from 1984 to about 2004.

In connection with the work of the GACM Standing Committee for Blacks in Higher Education, founded in 1984 and described in further detail in the Special Projects section of this history below, the ministry at Brockport during the 1990s and early 2000s was primarily to African American students. A number of seminarians from Colgate Rochester Crozer Divinity School also served at SUNY Brockport with sponsorship from GACM during the period from the 1970s through the early 2000s.

V. Special Projects of the Board for Campus Ministries, the Genesee Area Campus Ministries, and the Protestant Chapel Community

V-A. The Eco-Justice Project

In the 1970s, The Rev. William Gibson, the first director of the Board for Campus Ministries, collaborated with his successor, Frank Snow, to found the Eco-Justice Project and Network, a small but significant environmental organization that was co-sponsored by GACM and the Cornell University Center for Religion, Ethics, and Social Policy. For over twenty years, the project focused on environmental health and justice for the Earth and for all the people who live on the Earth, especially the poor, who often suffer from environmental problems to a disproportionate extent. Many churches first addressed environmental issues in a theological perspective through a connection with the Eco-Justice Project, which sponsored regular regional conferences, published a quarterly journal until 1992, and continued its work until roughly 1995. By the end of his career, William Gibson had become one of the primary leaders in both the Presbyterian Church USA and the National Council of Churches in the area of protecting the integrity of God's creation.

V-B. The Standing Committee for Blacks in Higher Education

In 1984 the Genesee Area Campus Ministries began the Standing Committee for Blacks in Higher Education to support African American students who at that time were learning at predominately white institutions. This GACM Standing Committee lobbied for additional African American faculty and staff, additional academic support services, and a religious presence for African American students on Rochester area college campuses. The Rev. Dr. Gayraud Wilmore, a noted black theologian and director of the Black Church Studies program at Colgate Rochester Crozer Divinity School, played an integral role in this process. GACM continued its sponsorship of African American chaplains at the Rochester Institute of Technology, SUNY Brockport, and Monroe Community College into the early 2000s.

V-C. Work Against Apartheid

In 1986 a group of Protestant Chapel Community students began to discuss apartheid in South Africa and agreed that it must be stopped. These students wrote a Statement on Apartheid that explained their position thus: "Apartheid is contrary to one of the precepts of Christ's teaching. One of the fundamental messages which runs through the Gospels is that of the unity of all persons in Christ. This is the word that Jesus brings, it is a fact." The statement continued with a call to unity. This group of students worked together and with chaplain Frank Snow to create a scholarship fund for students from South Africa to attend the University of Rochester. The scholarship gave a South African student an opportunity for learning that he or she would not have had in South Africa. The

PCC students proposed that the scholarship be named after former University of Rochester president Cornelis de Kiewiet, who had recently died. Born in the Netherlands but raised and educated in South Africa, de Kiewiet had become a leader in the anti-apartheid movement in the United States. When the PCC students asked de Kiewiet's widow for permission to name the scholarship in his honor, she said yes and donated \$20,000 to the scholarship. The first student to come the University of Rochester with the support of the Cornelis de Kiewiet Scholarship was Jephtha Nguherimo, a Namibian refugee who graduated with a degree in International Political Economy in 1991.

V-D. University of Rochester Christian Fellowship

In the early 1990s the GACM and the University of Rochester worked together to begin and to fund the University of Rochester Christian Fellowship (URCF) to offer worship in the African American Church tradition. Greg Parris, pastor at nearby Church of Love in Rochester was hired by GACM part-time to lead this new ministry. Currently the URCF operates its ministry at the University of Rochester Interfaith Chapel independently of GACM. Worship services are led by Chaplain Brian White on Sundays at 3pm in the sanctuary.

Appendices

These appendices are partial lists of the names of the chaplains, assistant chaplains, music directors, and office assistants I have located while completing my research in the PCC/GACM archives. At the time of this writing the list is not yet complete.

I hope that future researchers will continue this research and add names to these lists of individuals who have contributed their faithful service to the Rochester Institute of Technology, the State University of New York at Brockport, the State University of New York at Geneseo, Monroe Community College, and the Rochester Business Institute.

I thank every person who has contributed so much of their time, treasure, and talent to the work of the Board for Campus Ministry, the Genesee Area Campus Ministries, and all of the campus congregations and other ministries that they have supported from the foundation of the Board until the present day.

I apologize for leaving any person off this list and hope that you will bring to my attention any name that has been left off the list.

I give thanks to all of these witnesses, named and un-named, known and unknown.

A listing of Board of Campus Ministry/Genesee Area Campus Ministry Directors

The Rev. William Gibson (Presbyterian) — 1964-1972
The Rev. Frank Snow (United Methodist) — 1972-1991
The Rev. James Evinger (Presbyterian) Interim Director — 1991-1992
The Rev. Dr. Greg Osterberg (United Church of Christ) — 1992-2004
The Rev. Lynne Carman-Bodden (United Church of Christ) Interim Director — 2004-2005
The Rev. Dr. Laurie Tiberi (United Church of Christ) — 2005-present

A listing of University of Rochester Protestant Chaplains

The Rev. Dr. Robert Beavan (Baptist) — 1954-1969
The Rev. Hays Rockwell (Episcopalian) — 1969-1971
The Rev. Thomas Woodward (Episcopalian) — 1971-1974
The Rev. Frank Snow (United Methodist) — 1972-1991
The Rev. James Evinger (Presbyterian) Interim Chaplain — 1991-1992
The Rev. Dr. Greg Osterberg (United Church of Christ) — 1992-2004
The Rev. Lynne Carman-Bodden (United Church of Christ) Interim Chaplain — 2004-2005
The Rev. Dr. Laurie Tiberi (United Church of Christ) — 2005-present.

A partial listing of Associate University of Rochester River Campus chaplains

Mr. Peter Holdorf 1967
Mr. Larry Nallo, Seminarian at CRCDS — 1972
The Rev. Herbert Eaton ca. 1970s-1980s
The Rev. Kim Hornung-Marcy — 1981-1982
The Rev. Christopher Hamlin — 1982
Mr. Anthony Trufant — 1986
Mr. Richard Middleton — 1986-1988
The Rev. Greg Parris — ca. 1990s
Ms. Carol Gomez — 1986-1991
The Rev. Young Dai Kim (the Korean United Methodist Church Ministry at UR)
— 1991-1996

A partial listing of University of Rochester Medical Center Chaplains

The Rev. Kim Hornung-Marcy — 1980-1982
The Rev. Thomas Herbeck — 1982-1984
The Rev. David Massey — 1984-1986
The Rev. Hilda Kuester — 1986-1987
The Rev. Alexander Tartaglia — 1989-1990
The Rev. James Evinger — 1990-1991

A complete listing of Eastman School of Music Chaplains

The Rev. Canon Cyril V. Roberts — 1966-1994
The Rev. Linwood Garrenton — 1994-2005
The Rev. Bruce Griffith — 2005-2009
The Rev. Ruth Ferguson — 2009-present

All of the Eastman School of Music chaplains have been the priests at Christ Church, the Episcopal Church closest to the Eastman School of Music.

A partial listing of Rochester Institute of Technology Chaplains

The Rev. David A. Edman — 1965-1969
The Rev. William Gibson — 1969-1972
The Rev. Herbert Eaton — ca. 1970s-1980s
The Rev. Rodney Rynearson, Lutheran Minister to deaf students, ca. 1970s.
Ministry to primarily African American students by CRCDS seminarians 1980s to present
The Rev. Maggie Boyd — 1982
The Rev. Daniel Finch — 1982
The Rev. Linda Hink — 1986
The Rev. Natalie Hansen — 1986
The Rev. Casey Kimbrough — 1986

Ms. Linda Dolby — 1990-1992
Mr. Daniel Childs — 1990-1991
Mr. Bernie McLendon — 1991-1993
The Rev. Diane Shepherd — 1993-1994
The Rev. Paul Gilbert — 1995-1996
The Rev. Pat Poag — 1993-1996

A partial list of Monroe Community College Chaplains

All seminarians from CRCDS
Mr. David A. Laney — 1966
Mr. Dennis Owen — 1967
Mr. Ken Barnes — 1971-1972
Mr. Paul Hanneman — 1972
The Rev. Tracey Dewitt — 1982
Mr. Stephen Hart — 1986-1987
Mr. William Meanes — 1990-1991

A partial list of SUNY Brockport Chaplains

The Rev. John Messerschmitt — 1965-1969
The Rev. Roy Agte — 1969-1972
Keith E. Watson — 1972
The Rev. Herbert Eaton — ca. 1970s-1980s
Jeff Lewis — late 1970s
The Rev. Ted Anderson — 1983-1984
The Rev. Marion Shearer — ca. 1980s
Joel Tolliver — ca. 1980s-1990s.

Music Directors

Mitzie Collins — 1970-1972

Mark Sallman — 1990-1991

Office Assistants

Gail Fanale — 1990-1991